



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant

Stephen A. Campbell

Application No.

10/630,634

Filed

July 29, 2003

For

NON-NOBLE METAL CATALYST FOR THE

**OXYGEN REDUCTION REACTION** 

Art Unit

: 1745

Docket No.

: 130109.467

Date

: December 19, 2003

Box Missing Parts Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## INFORMATION DISCLOSURE STATEMENT

## Commissioner for Patents:

In accordance with 37 C.F.R. §§ 1.56 and 1.97 through 1.98, applicant wishes to make known to the Patent and Trademark Office the references set forth on the attached form PTO-1449 (copies of the cited references are enclosed). As to any reference supplied, applicant does not admit that it is "prior art" under 35 U.S.C. §§ 102 or 103, and specifically reserves the right to traverse or antedate any such reference, as by a showing under 37 C.F.R. § 1.131 or other method. Although the aforesaid references are made known to the Patent and Trademark Office in compliance with applicant's duty to disclose all information he is aware of which is believed relevant to the examination of the above-identified application, applicant believes that his invention is patentable.

Please acknowledge receipt of this Information Disclosure Statement and kindly make the cited references of record in the above-identified application.

Applicant believes this Information Disclosure Statement has been timely filed, however, the Commissioner is authorized to charge any fee due by way of this Information Disclosure Statement to our Deposit Account No. 19-1090.

Respectfully submitted,

Seed Intellectual Property Law Group PLLC

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Enclosures:

Form PTO-1449 Cited References (4)

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Sheet 1 of 1

| FORM PTO-1449<br>(REV.7-80)  |  | U.S. DEPARTMENT OF COMMERCE    |                  |                    | 1   |                | APPLICATION NO. 10/630,634 |                            |         |
|--|--|--------------------------------|------------------|--------------------|---|----------------|----------------------------|----------------------------|---------|
| INFORMATION DISCLOSURE STATEMENT (Use several sheets if necessary)   |  |                                |                  |                    | Stephen A. Campbell  FILING DATE July 29, 2003  GROUP ART UNIT 1745 |                |                            |                            |         |
|  |  |                                | U.S.             | PATENT             | DOCUMENTS   |                |                            |                            |         |
| *EXAMINER<br>INITIAL   | DOCUMENT NUMBER  |                                | DATE             | -                  | NAME  | CLASS          | SUBCLASS                   | FILING DATE IF APPROPRIATE |         |
|  | AA   |                                |                  |                    |   |                |                            |                            |         |
|  | AB   |                                |                  |                    |   |                |                            |                            |         |
|  | AC   |                                |                  |                    |   |                |                            |                            |         |
|  | AD   |                                |                  |                    |   |                |                            |                            |         |
|  | AE   |                                |                  |                    |   |                |                            |                            |         |
|  | AF   |                                |                  |                    |   |                |                            |                            |         |
|  | AG   |                                |                  |                    |   |                |                            |                            |         |
|  | АН   |                                |                  |                    |   |                |                            |                            |         |
|  | ΑI   |                                |                  |                    |   |                |                            |                            |         |
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|  |  | DOCUMENT NUMBER                | DATI             | 2                  | COUNTRY   |                |                            | TRANSI                     | ATION   |
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|  | AK   |                                |                  |                    |   |                |                            |                            |         |
|  | AL   |                                |                  |                    |   |                | -                          |                            |         |
|  | A  |                                |                  |                    |   |                |                            |                            |         |
| _  | AN   |                                |                  |                    |   |                |                            |                            |         |
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| C:\130109.467 \41  |  |                                |                  | , and will v       | appr  | ·•usi(3).      | Date: Dec                  | ember 1                    | 9, 2003 |